

Where To Download The Crusades Authoritative History Of War For Holy Land Thomas Asbridge

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A lively reimagining of how the distant medieval world of war functioned, drawing on the objects used and made by crusaders Throughout the Middle Ages crusading was justified by religious ideology, but the resulting military campaigns were fueled by concrete objectives: land, resources, power, reputation. Crusaders amassed possessions of all sorts, from castles to reliquaries. Campaigns required material funds and equipment, while conquests produced bureaucracies, taxation, economic exploitation, and commercial regulation. Wealth sustained the Crusades while material objects, from weaponry and military technology to carpentry and shipping, conditioned them. This lavishly illustrated volume considers the material trappings of crusading wars and the objects that memorialized them, in architecture, sculpture, jewelry, painting, and manuscripts. Christopher Tyerman's incorporation of the physical and visual remains of crusading enriches our understanding of how the crusaders themselves articulated their mission, how they viewed their place in the world, and how they related to the cultures they derived from and preyed upon. A note to readers: the grey-shaded pages throughout this volume look at the Crusades in detail, exploring individual themes such as food and drink, medicine, weapons and women's role in the Crusades. These short essays are interspersed throughout the chapters and the main text will continue after each one. For instance, 'Taking the Cross' runs from pages 4 to 7, and the Introduction continues on p. 8.

The 'Northern Crusades', inspired by the Pope's call for a Holy War, are less celebrated than

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those in the Middle East, but they were also more successful: vast new territories became and remain Christian, such as Finland, Estonia and Prussia. Newly revised in the light of the recent developments in Baltic and Northern medieval research, this authoritative overview provides a balanced and compelling account of a tumultuous era.

"Pulls off the enviable feat of summing up seven centuries of religious warfare in a crisp 309 pages of text."--Dennis Drabelle, Washington Post Book World In this authoritative work, Jonathan Riley-Smith provides the definitive account of the Crusades: an account of the theology of violence behind the Crusades, the major Crusades, the experience of crusading, and the crusaders themselves. With a wealth of fascinating detail, Riley-Smith brings to life these stirring expeditions to the Holy Land and the politics and personalities behind them. This new edition includes revisions throughout as well as a new Preface and Afterword in which Jonathan Riley-Smith surveys recent developments in the field and examines responses to the Crusades in different periods, from the Romantics to the Islamic world today. From reviews of the first edition: "Everything is here: the crusades to the Holy Land, and against the Albigensians, the Moors, the pagans in Eastern Europe, the Turks, and the enemies of the popes. Riley-Smith writes a beautiful, lucid prose, . . . [and his book] is packed with facts and action."--Choice "A concise, clearly written synthesis . . . by one of the leading historians of the crusading movement."--Robert S. Gottfried, Historian "A lively and flowing narrative [with] an enormous cast of characters that is not a mere catalog but a history. . . . A remarkable achievement."--Thomas E. Morrissey, Church History "Superb."--Reuven S. Avi-Yonah, Speculum "A first-rate one-volume survey of the Crusading movement from 1074 . . . to 1798."--Southwest Catholic

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Much has been written and much has been omitted when it comes to the Crusades; especially in modern parlance. Many talking heads in recent times have conjured up the specter of the Crusades as if it should be a source of great shame and disgust for Western Civilization. And with even President Obama drawing odd parallels in light of the beheadings of ISIS; many are wondering once again what all of this “Crusades talk” is all about. Inside you will read about... ? Backing Up Byzantium ? All Out Holy War ? The Kingdom of Heaven ? The King’s Crusade ? The Self-Defeating Crusade ? The Final Crusades ? The Post-Crusade World The Crusades took place over a thousand years ago, and yet we currently live in a modern day world of unspeakable terror. Islamic extremists are disrupting the entire planet, murdering, raping and enslaving everyone they encounter. Committing brutalities on a scale that rivals some of the worst abuses of the dark ages and yet people still point to the Crusades as if it is supposed to mean something. Ok, that’s fine. If detractors wish to point their finger and call out history, let’s find the truth, and let’s find out what really happened.

“Dan Jones is an entertainer, but also a bona fide historian. Seldom does one find serious scholarship so easy to read.” – The Times, Book of the Year A New York Times bestseller, this major new history of the knights Templar is “a fresh, muscular and compelling history of the ultimate military-religious crusading order, combining sensible scholarship with narrative swagger” – Simon Sebag Montefiore, author of Jerusalem A faltering war in the middle east. A band of elite warriors determined to fight to the death to protect Christianity’s holiest sites. A global financial network unaccountable to any government. A sinister plot founded on a web of lies. Jerusalem 1119. A small group of knights seeking a purpose in the violent aftermath of the First Crusade decides to set up a new order. These are the first Knights Templar, a band of

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elite warriors prepared to give their lives to protect Christian pilgrims to the Holy Land. Over the next two hundred years, the Templars would become the most powerful religious order of the medieval world. Their legend has inspired fervent speculation ever since. In this groundbreaking narrative history, Dan Jones tells the true story of the Templars for the first time in a generation, drawing on extensive original sources to build a gripping account of these Christian holy warriors whose heroism and alleged depravity have been shrouded in myth. The Templars were protected by the pope and sworn to strict vows of celibacy. They fought the forces of Islam in hand-to-hand combat on the sun-baked hills where Jesus lived and died, finding their nemesis in Saladin, who vowed to drive all Christians from the lands of Islam. Experts at channeling money across borders, they established the medieval world's largest and most innovative banking network and waged private wars against anyone who threatened their interests. Then, as they faced setbacks at the hands of the ruthless Mamluk sultan Baybars and were forced to retreat to their stronghold in Cyprus, a vindictive and cash-strapped King of France set his sights on their fortune. His administrators quietly mounted a damning case against the Templars, built on deliberate lies and false testimony. On Friday October 13, 1307, hundreds of brothers were arrested, imprisoned and tortured, and the order was disbanded amid lurid accusations of sexual misconduct and heresy. They were tried by the Pope in secret proceedings and their last master was brutally tortured and burned at the stake. But were they heretics or victims of a ruthlessly repressive state? Dan Jones goes back to the sources to bring their dramatic tale, so relevant to our own times, to life in a book that is at once authoritative and compulsively readable.

The Crusader World is a multidisciplinary survey of the current state of research in the field of

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crusader studies, an area of study which has become increasingly popular in recent years. In this volume Adrian Boas draws together an impressive range of academics, including work from renowned scholars as well as a number of thought-provoking pieces from emerging researchers, in order to provide broad coverage of the major aspects of the period. This authoritative work will play an important role in the future direction of crusading studies. This volume enriches present knowledge of the crusades, addressing such wide-ranging subjects as: intelligence and espionage, gender issues, religious celebrations in crusader Jerusalem, political struggles in crusader Antioch, the archaeological study of battle sites and fortifications, diseases suffered by the crusaders, crusading in northern Europe and Spain and the impact of Crusader art. The relationship between Crusaders and Muslims, two distinct and in many way opposing cultures, is also examined in depth, including a discussion of how the Franks perceived their enemies. Arranged into eight thematic sections, *The Crusader World* considers many central issues as well as a large number of less familiar topics of the crusades, crusader society, history and culture. With over 100 photographs, line drawings and maps, this impressive collection of essays is a key resource for students and scholars alike.

A renowned scholar brings to life medieval England's most celebrated knight, William Marshal—providing an unprecedented and intimate view of this age and the legendary warrior class that shaped it. Caught on the wrong side of an English civil war and condemned by his father to the gallows at age five, William Marshal defied all odds to become one of England's most celebrated knights. Thomas Asbridge's rousing narrative chronicles William's rise, using his life as a prism to view the origins, experiences, and influence of the knight in British history. In William's day, the brutish realities of war and politics collided with romanticized myths about

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an Arthurian “golden age,” giving rise to a new chivalric ideal. Asbridge details the training rituals, weaponry, and battle tactics of knighthood, and explores the codes of chivalry and courtliness that shaped their daily lives. These skills were essential to survive one of the most turbulent periods in English history—an era of striking transformation, as the West emerged from the Dark Ages. A leading retainer of five English kings, Marshal served the great figures of this age, from Queen Eleanor of Aquitaine to Richard the Lionheart and his infamous brother John, and was involved in some of the most critical phases of medieval history, from the Magna Carta to the survival of the Angevin/Plantagenet dynasty. Asbridge introduces this storied knight to modern readers and places him firmly in the context of the majesty, passion, and bloody intrigue of the Middle Ages. The Greatest Knight features 16 pages of black-and-white and color illustrations.

In *The Crusade Indulgence. Spiritual Rewards and the Theology of the Crusades, c. 1095-1216* Ane L. Bysted discusses the theological and institutional development of indulgences from the proclamation of the First Crusade to Pope Innocent III.

In 1099, when the first crusaders arrived triumphant and bloody before the walls of Jerusalem, they carved out a Christian European presence in the Islamic world that remained for centuries, bolstered by subsequent waves of new crusades and pilgrimages. But how did medieval Muslims understand these events? What does an Islamic history of the Crusades look like? The answers may surprise you. In *The Race for Paradise*, we see medieval Muslims managing this new and long-lived Crusader threat not simply as victims or as victors, but as everything in-between, on all shores of

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the Muslim Mediterranean, from Spain to Syria. This is not just a straightforward tale of warriors and kings clashing in the Holy Land - of military confrontations and enigmatic heroes such as the great sultan Saladin. What emerges is a more complicated story of border-crossers and turncoats; of embassies and merchants; of scholars and spies, all of them seeking to manage this new threat from the barbarian fringes of their ordered world. When seen from the perspective of medieval Muslims, the Crusades emerge as something altogether different from the high-flying rhetoric of the European chronicles: as a diplomatic chess-game to be mastered, a commercial opportunity to be seized, a cultural encounter shaping Muslim experiences of Europeans until the close of the Middle Ages - and, as so often happened, a political challenge to be exploited by ambitious rulers making canny use of the language of jihad.

In the eleventh century, a vast Christian army, summoned to holy war by the pope, rampaged through the Muslim world of the eastern Mediterranean, seizing possession of Jerusalem, a city revered by both faiths. Over the two hundred years that followed this First Crusade, Islam and the West fought for dominion of the Holy Land, clashing in a succession of chillingly brutal wars, both firm in the belief that they were at God's work. For the first time, this book tells the story of this epic struggle from the perspective of both Christians and Muslims, reconstructing the experiences and attitudes of those on either side of the conflict. Mixing pulsing narrative and piercing insight, it exposes the full horror, passion and barbaric grandeur of the crusading era.

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One of the world's foremost authorities on the subject, Thomas Asbridge offers a vivid and penetrating history of the crusades, setting a new standard for modern scholarship. Drawing upon painstaking original research and an intimate knowledge of the Near East, he uncovers what drove Muslims and Christians alike to embrace the ideals of jihad and crusade, revealing how these holy wars reshaped the medieval world and why they continue to echo in human memory to this day.

The Crusades is an authoritative, accessible single-volume history of the brutal struggle for the Holy Land in the Middle Ages. Thomas Asbridge—a renowned historian who writes with “maximum vividness” (Joan Acocella, *The New Yorker*)—covers the years 1095 to 1291 in this big, ambitious, readable account of one of the most fascinating periods in history. From Richard the Lionheart to the mighty Saladin, from the emperors of Byzantium to the Knights Templar, Asbridge’s book is a magnificent epic of Holy War between the Christian and Islamic worlds, full of adventure, intrigue, and sweeping grandeur.

Written by a team of leading scholars, this fascinating book presents an authoritative and comprehensive history of the Crusades, from the preaching of the First Crusade in 1095 to the legacy of crusading ideas and imagery today. Reflecting the recent developments in crusade historiography, it covers crusading in many different theatres of war. The concepts of apologists, propagandists, song-writers, and poets, and the perceptions and motives of the crusaders themselves are described, as are the

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emotional and intellectual reactions of the Muslims to Christian holy war. The institutional developments - legal, financial, and structural - which were necessary to the movement's survival - are analysed. Several chapters are devoted to the western settlements established in the eastern Mediterranean region in the wake of the crusades, to the remarkable art and architecture associated with them, and to the military orders. The subject of the later crusades, including the history of the military orders from the sixteenth to the eighteenth centuries, is given the attention it deserves. And the first steps are taken on to a field that is as yet hardly explored - the survival of the ideas and images of crusading into the nineteenth and twentieth centuries. A lively and engaging narrative history showing the common threads in the cultures that gave birth to our own. This is the first volume in a bold new series that tells the stories of all peoples, connecting historical events from Europe to the Middle East to the far coast of China, while still giving weight to the characteristics of each country. Susan Wise Bauer provides both sweeping scope and vivid attention to the individual lives that give flesh to abstract assertions about human history. Dozens of maps provide a clear geography of great events, while timelines give the reader an ongoing sense of the passage of years and cultural interconnection. This old-fashioned narrative history employs the methods of “history from beneath”—literature, epic traditions, private letters and accounts—to connect kings and leaders with the lives of those they ruled. The result is an engrossing tapestry of human behavior from which we may draw conclusions

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about the direction of world events and the causes behind them.

European and Arab versions of the Crusades have little in common. For Arabs, the twelfth and thirteenth centuries were years of strenuous efforts to repel a brutal and destructive invasion by barbarian hordes. Under Saladin, an unstoppable Muslim army inspired by prophets and poets finally succeeded in destroying the most powerful Crusader kingdoms. The memory of this greatest and most enduring victory ever won by a non-European society against the West still lives in the minds of millions of Arabs today. Amin Maalouf has sifted through the works of a score of contemporary Arab chroniclers of the Crusades, eyewitnesses and often participants in the events. He retells their stories in their own vivacious style, giving us a vivid portrait of a society rent by internal conflicts and shaken by a traumatic encounter with an alien culture. He retraces two critical centuries of Middle Eastern history, and offers fascinating insights into some of the forces that shape Arab and Islamic consciousness today. 'Well-researched and highly readable.' Guardian 'A useful and important analysis adding much to existing western histories ... worth recommending to George Bush.' London Review of Books 'Maalouf tells an inspiring story ... very readable ... warmly recommended.' Times Literary Supplement 'A wide readership should enjoy this vivid narrative of stirring events.' The Bookseller 'Very well done indeed ... Should be put in the hands of anyone who asks what lies behind the Middle East's present conflicts.' Middle East International

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'Wonderfully written and characteristically brilliant' Peter Frankopan, author of *The Silk Roads* 'Elegant, readable ... an impressive synthesis ... Not many historians could have done it' - Jonathan Sumption, *Spectator* 'Tyerman's book is fascinating not just for what it has to tell us about the Crusades, but for the mirror it holds up to today's religious extremism' - Tom Holland, *Spectator* Thousands left their homelands in the Middle

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Ages to fight wars abroad. But how did the Crusades actually happen? From recruitment propaganda to raising money, ships to siege engines, medicine to the power of prayer, this vivid, surprising history shows holy war - and medieval society - in a new light.

It could be said that European kings and nobles in the Middle Ages were Crusade mad. The enormous amount of fighting men who periodically sailed off to the Near East to do battle with Muslims are evidence of the widespread popularity of overseas adventurism at the time.

This is a complete collection in modern English of the key texts describing Saladin's conquest of Jerusalem in October 1187 and the Third Crusade, which was Christendom's response to the catastrophe. The largest and most important text in the book is a translation of the fullest version of the Old French Continuation of William Tyre for the years 1184-97. This key medieval narrative poses problems for the historian in that it achieved its present form in the 1240s, though it clearly incorporates much earlier material. Professor Edbury's authoritative introduction, notes and maps help interpretation of this and other contemporary texts which are included in this volume, making it an invaluable resource for teachers and students of the crusades.

In 1213, Pope Innocent III issued his letter *Vineam Domini*, thundering against the enemies of Christendom—the "beasts of many kinds that are attempting to destroy the vineyard of the Lord of Sabaoth"—and announcing a General Council of the Latin Church as redress. The Fourth Lateran Council, which convened in 1215, was unprecedented in its scope and impact, and it called for the Fifth Crusade as what its participants hoped would be the final defense of

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Christendom. For the first time, a collection of extensively annotated and translated documents illustrates the transformation of the crusade movement. *Crusade and Christendom* explores the way in which the crusade was used to define and extend the intellectual, religious, and political boundaries of Latin Christendom. It also illustrates how the very concept of the crusade was shaped by the urge to define and reform communities of practice and belief within Latin Christendom and by Latin Christendom's relationship with other communities, including dissenting political powers and heretical groups, the Moors in Spain, the Mongols, and eastern Christians. The relationship of the crusade to reform and missionary movements is also explored, as is its impact on individual lives and devotion. The selection of documents and bibliography incorporates and brings to life recent developments in crusade scholarship concerning military logistics and travel in the medieval period, popular and elite participation, the role of women, liturgy and preaching, and the impact of the crusade on western society and its relationship with other cultures and religions. Intended for the undergraduate yet also invaluable for teachers and scholars, this book illustrates how the crusades became crucial for defining and promoting the very concept and boundaries of Latin Christendom. It provides translations of and commentaries on key original sources and up-to-date bibliographic materials.

'Asbridge can't help but tell a ripping yarn, often breezily dramatic, whipping the narrative along.' *The Times* In the eleventh century, a vast Christian army, summoned to holy war by the Pope, rampaged through the Muslim world of the eastern Mediterranean, seizing possession of Jerusalem, a city revered by both faiths. Over the two hundred years that followed this First Crusade, Islam and the West fought for dominion of the Holy Land, clashing in a succession of

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chillingly brutal wars, both firm in the belief that they were at God's work. The Crusades tells the story of this epic struggle from the perspective of both Christians and Muslims, reconstructing the experiences and attitudes of those on either side of the conflict. Mixing pulsing narrative and piercing insight, it exposes the full horror, passion and barbaric grandeur of the crusading era. 'A dramatic and powerful look at both sides of the story . . .' Sunday Times 'A compelling narrative . . . A masterful conclusion' Observer

In 1202, zealous Western Christians gathered in Venice determined to liberate Jerusalem from the grip of Islam. But the crusaders never made it to the Holy Land. Steered forward by the shrewd Venetian doge, they descended instead on Constantinople, wreaking terrible devastation. The crusaders spared no one: They raped and massacred thousands, plundered churches, and torched the lavish city. By 1204, one of the great civilizations of history had been shattered. Here, on the eight hundredth anniversary of the sack, is the extraordinary story of this epic catastrophe, told for the first time outside of academia by Jonathan Phillips, a leading expert on the crusades. Knights and commoners, monastic chroniclers, courtly troubadours, survivors of the carnage, and even Pope Innocent III left vivid accounts detailing the events of those two fateful years. Using their remarkable letters, chronicles, and speeches, Phillips traces the way in which any region steeped in religious fanaticism, in this case Christian Europe, might succumb to holy war.

This new edition of Byzantium and the Crusades provides a fully-revised and updated version of Jonathan Harris's landmark text in the field of Byzantine and crusader history. The book offers a chronological exploration of Byzantium and the outlook of its rulers during the time of the Crusades. It argues that one of the main keys to Byzantine interaction with Western

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Europe, the Crusades and the crusader states can be found in the nature of the Byzantine Empire and the ideology which underpinned it, rather than in any generalised hostility between the peoples. Taking recent scholarship into account, this new edition includes an updated notes section and bibliography, as well as significant additions to the text: - New material on the role of religious differences after 1100 - A detailed discussion of economic, social and religious changes that took place in 12th-century Byzantine relations with the west - In-depth coverage of Byzantium and the Crusades during the 13th century - New maps, illustrations, genealogical tables and a timeline of key dates Byzantium and the Crusades is an important contribution to the historiography by a major scholar in the field that should be read by anyone interested in Byzantine and crusader history.

The Crusades: A History is a comprehensive, single-volume history of the Crusades, from their beginnings in the eleventh century through to their decline and eventual ending at the close of the eighteenth century. As well as providing an account of the major Crusades, the book describes the organization of a Crusade, the experience of crusading and the Crusaders themselves. In a new preface and afterword, Jonathan Riley-Smith surveys recent developments in the field and examines responses to the Crusades in different periods, from the Romantics to the Islamic world today. The book concludes with a challenge to a historiographical tradition that has often been fraught with controversy. In a fully revised second edition, this remains the standard and authoritative account of the fascinating history of the Crusades.

In 1095 Pope Urban II called upon Christians to march under the banner of the Cross and save their brothers in the East from the advance of Islam. This vision of crusading Christianity

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dominated the events of the next two centuries and brought together people of all ages and backgrounds, sworn to spread Christianity and wrest the Holy Land from the Infidel. First published to accompany the acclaimed BBC television series, 'Crusades' tells the compelling, often horrific, story of the fanatics and fantasists, knights and peasants who were caught up in these fervent times. It reveals how Muslims, Jews and Christians were massacred, and how the Crusades sowed the seeds of 'jihad', the holy war for Islam, a legacy that endures today. A history of the crusades examines the conflicts between and within the major religions, and describes in detail the various historical campaigns, complete with color illustrations and informational sidebars.

A major new history of the Crusades with an unprecedented wide scope, told in a tableau of portraits of people on all sides of the wars, from the author of Powers and Thrones. For more than one thousand years, Christians and Muslims lived side by side, sometimes at peace and sometimes at war. When Christian armies seized Jerusalem in 1099, they began the most notorious period of conflict between the two religions. Depending on who you ask, the fall of the holy city was either an inspiring legend or the greatest of horrors. In Crusaders, Dan Jones interrogates the many sides of the larger story, charting a deeply human and avowedly pluralist path through the crusading era. Expanding the usual timeframe, Jones looks to the roots of Christian-Muslim relations in the eighth century and tracks the influence of crusading to present day. He widens the geographical focus to far-flung regions home to so-called enemies of the Church, including Spain, North Africa, southern France, and the Baltic states. By telling intimate

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stories of individual journeys, Jones illuminates these centuries of war not only from the perspective of popes and kings, but from Arab-Sicilian poets, Byzantine princesses, Sunni scholars, Shi'ite viziers, Mamluk slave soldiers, Mongol chieftains, and barefoot friars. Crusading remains a rallying call to this day, but its role in the popular imagination ignores the cooperation and complicated coexistence that were just as much a feature of the period as warfare. The age-old relationships between faith, conquest, wealth, power, and trade meant that crusading was not only about fighting for the glory of God, but also, among other earthly reasons, about gold. In this richly dramatic narrative that gives voice to sources usually pushed to the margins, Dan Jones has written an authoritative survey of the holy wars with global scope and human focus.

In *Warfare and the Miraculous in the Chronicles of the First Crusade*, Elizabeth Lapina examines a variety of these chronicles, written both by participants in the crusade and by those who stayed behind. Her goal is to understand the enterprise from the perspective of its contemporaries and near contemporaries. Lapina analyzes the diversity of ways in which the chroniclers tried to justify the First Crusade as a “holy war,” where physical violence could be not just sinless, but salvific. The book focuses on accounts of miracles reported to have happened in the course of the crusade, especially the miracle of the intervention of saints in the Battle of Antioch. Lapina shows why and how chroniclers used these miracles to provide historical precedent and to

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reconcile the messiness of history with the conviction that history was ordered by divine will. In doing so, she provides an important glimpse into the intellectual efforts of the chronicles and their authors, illuminating their perspectives toward the concepts of history, salvation, and the East. Warfare and the Miraculous in the Chronicles of the First Crusade demonstrates how these narratives sought to position the crusade as an event in the time line of sacred history. Lapina offers original insights into the effects of the crusade on the Western imaginary as well as how medieval authors thought about and represented history.

Crusading in the twelfth century was less a series of discrete events than a manifestation of an endemic phenomenon that touched almost every aspect of life at that time. The defense of Christendom and the recovery of the Holy Land were widely-shared objectives. Thousands of men, and not a few women, participated in the crusades, including not only those who took the cross but many others who shared the costs and losses, as well as the triumphs of the crusaders. This volume contains not a narrative account of the crusades in the twelfth century, but a group of studies illustrating many aspects of crusading that are often passed over in narrative histories, including the courses and historiography of the crusades, their background, ideology, and finances, and how they were seen in Europe. Included are revised and updated versions of Giles Constable's classic essays on medieval crusading, along with two major new studies on the cross of the crusaders and the Fourth Crusade, and two

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excursuses on the terminology of crusading and the numbering of the crusades. They provide an opportunity to meet some individual crusaders, such as Odo Arpinus, whose remarkable career carried him from France to the east and back again, and whose legendary exploits in the Holy Land were recorded in the Old French crusade cycle. Other studies take the reader to the boundaries of Christendom in Spain and Portugal and in eastern Germany, where the campaigns against the Wends formed part of the wider crusading movement. Together they show the range and depth of crusading at that time and its influence on the broader history of the period.

The epic battle for control of the Strait of Gibraltar waged by Castile, Morocco, and Granada in the late thirteenth and early fourteenth centuries is a major, but often overlooked, chapter in the history of the Christian reconquest of Spain. After the Castilian conquest of Seville in 1248 and the submission of the Muslim kingdom of Granada as a vassal state, the Moors no longer loomed as a threat and the reconquest seemed to be over. Still, in the following century, the Castilian kings, prompted by ideology and strategy, attempted to dominate the Strait. As self-proclaimed heirs of the Visigoths, they aspired not only to reconstitute the Visigothic kingdom by expelling the Muslims from Spain but also to conquer Morocco as part of the Visigothic legacy. As successive bands of Muslims over the centuries had crossed the Strait from Morocco into Spain, the kings of Castile recognized the strategic importance of securing Algeciras, Gibraltar, and Tarifa, the ports long used by the invaders. At a time when

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European enthusiasm for the crusade to the Holy Land was on the wane, the Christian struggle for the Strait received the character of a crusade as papal bulls conferred the crusading indulgence as well as ancillary benefits. The Gibraltar Crusade had mixed results. Although the Castilians seized Gibraltar in 1309 and Algeciras in 1344, the Moors eventually repossessed them. Only Tarifa, captured in 1292, remained in Castilian hands. Nevertheless, the power of the Marinid dynasty of Morocco was broken at the battle of Salado in 1340, and for the remainder of the Middle Ages Spain was relieved of the threat of Moroccan invasion. While the reconquest remained dormant during the late fourteenth and early fifteenth centuries, Ferdinand and Isabella conquered Granada, the last Muslim outpost in Spain, in 1492. In subsequent years Castile fulfilled its earlier aspirations by establishing a foothold in Morocco.

The volume comprises lightly annotated translation of a key medieval Arabic text that bears directly on the Crusades and Crusader society and the Muslim experience of them.

In 1095 the First Crusade was launched, establishing a great military endeavour which was a central preoccupation of Europeans until the end of the thirteenth century. In Western warfare in the age of the Crusades, 1000-1300 John France offers a wide-ranging and challenging survey of war and warfare and its place in the development of European Society, culture and economy in the period of the Crusades. Placing the crusades in a wider context, this book brings together the wealth of recent scholarly

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research on such issues as knighthood, siege warfare, chivalry and fortifications into an accessible form. *Western warfare in the age of the Crusades, 1000-1300* examines the nature of war in the period 1000-1300 and argues that it was primarily shaped by the people who conducted war - the landowners. John France illuminates the role of property concerns in producing the characteristic instruments of war: the castle and the knight. This authoritative study details the way in which war was fought and the reasons for it as well as reflecting on the society which produced the crusades.

From an internationally renowned expert, here is an accessible and utterly fascinating one-volume history of the Crusades, thrillingly told through the experiences of its many players—knights and sultans, kings and poets, Christians and Muslims. Jonathan Phillips traces the origins, expansion, decline, and conclusion of the Crusades and comments on their contemporary echoes—from the mysteries of the Templars to the grim reality of al-Qaeda. *Holy Warriors* puts the past in a new perspective and brilliantly sheds light on the origins of today's wars. Starting with Pope Urban II's emotive, groundbreaking speech in November 1095, in which he called for the recovery of Jerusalem from Islam by the First Crusade, Phillips traces the centuries-long conflict between two of the world's great faiths. Using songs, sermons, narratives, and letters of the period, he reveals how the success of the First Crusade inspired generations of kings to campaign for their own vainglory and set down a marker for the knights of Europe, men who increasingly blurred the boundaries between chivalry and crusading.

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In the Muslim world, early attempts to call a jihad fell upon deaf ears until the charisma of the Sultan Saladin brought the struggle to a climax. Yet the story that emerges has other dimensions—as never before, Phillips incorporates the holy wars within the story of medieval Christendom and Islam and shines new light on many truces, alliances, and diplomatic efforts that have been forgotten over the centuries. *Holy Warriors* also discusses how the term “crusade” survived into the modern era and how its redefinition through romantic literature and the drive for colonial empires during the nineteenth century gave it an energy and a resonance that persisted down to the alliance between Franco and the Church during the Spanish Civil War and right up to George W. Bush’s pious “war on terror.” Elegantly written, compulsively readable, and full of stunning new portraits of unforgettable real-life figures—from Richard the Lionhearted to Melisende, the formidable crusader queen of Jerusalem—*Holy Warriors* is a must-read for anyone interested in medieval Europe, as well as for those seeking to understand the history of religious conflict.

'O day so ardently desired! O time of times the most memorable! O deed before all other deeds!' The fall of Jerusalem in the summer of 1099 to an exhausted and starving army of Western European soldiers was one of the most extraordinary events of the Middle Ages. It was both the climax of a great wave of visionary Christian fervour and the beginning of what proved to be a futile and abortive attempt to implant a new European kingdom in an overwhelmingly Muslim world. The legacy of these events

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continues to be argued over more than nine centuries later. This remarkable collection of first-hand accounts brings to life the First Crusade in all its cruelty and strangeness. A comprehensive history of the crusades ranges from the eleventh century to modern times and includes commentary on the art and architecture associated with the crusades and insights into the history of the knightly orders

Analyzes the Crusades from European and Arabic viewpoints

An authoritative history of the overlooked youth activists that spearheaded the largest protests of the Civil Rights Movement and set the blueprint for future generations of activists to follow. Some of the most iconic images of the Civil Rights Movement are those of young people engaged in social activism, such as children and teenagers in 1963 being attacked by police in Birmingham with dogs and water hoses. But their contributions have not been well documented or prioritized. The Young Crusaders is the first book dedicated to telling the story of the hundreds of thousands of children and teenagers who engaged in sit-ins, school strikes, boycotts, marches, and demonstrations in which Dr. Martin Luther King Jr. and other national civil rights leaders played little or no part. It was these young activists who joined in the largest civil rights demonstration in US history: the system-wide school boycott in New York City on February 3, 1964, where over 360,000 elementary and secondary school students went on strike and thousands attended freedom schools. Later that month, tens of thousands of children and teenagers participated in the "Freedom Day" boycotts in Boston and

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Chicago, also demanding "quality integrated education." Distinguished historian V. P. Franklin illustrates how their ingenuity made these and numerous other campaigns across the country successful in bringing about the end to legalized racial discrimination. It was these unheralded young people who set the blueprint for today's youth activists and their campaigns to address poverty, joblessness, educational inequality, and racialized violence and discrimination. Understanding the role of children and teenagers transforms how we understand the Civil Rights Movement and the broader part young people have played in shepherding social and educational progress, and it serves as a model for the youth-led "reparatory justice" campaigns seen today mounted by Black Lives Matter, March for Our Lives, and the Sunrise Movement. Highlighting the voices of the young people themselves, Franklin offers a redefining narrative, complemented by arresting archival images. *The Young Crusaders* reveals a radical history that both challenges and expands our understanding of the Civil Rights Movement.

Crusade and Jihad is the first book to encompass, in one volume, the entire history of the catastrophic encounter between the Global North—China, Russia, Europe, Britain, and America—and Muslim societies from Central Asia to West Africa. William R. Polk draws on more than half a century of experience as a historian, policy planner, diplomat, peace negotiator, and businessman to explain the deep hostilities between the Muslim world and the Global North and show how they grew over the centuries.

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Polk shows how Islam arose and spread across North Africa into Europe, climaxed in the vibrant and sophisticated caliphate of al-Andalus in medieval Spain, and was the bright light in a European Dark Age. Simultaneously, Islam spread from the Middle East into Africa, India, and Southeast Asia. But following the Mongol invasions, Islamic civilization entered a decline while Europe began its overseas expansion. Portuguese buccaneers dominated the Indian Ocean; the Dutch and the English established powerful corporations that turned India and Indonesia into colonies; Russian armies pushed down the Volga into Central Asia, destroying its city-states; and the Chinese Qing dynasty slaughtered an entire Central Asian people. Britain crushed local industry and drained off wealth throughout its vast colonies. Defeated at every turn, Muslims tried adopting Western dress, organizing Westernstyle armies, and embracing Western ideas. None of these efforts stopped the conquests. For Europe and Russia, the nineteenth century was an age of colonial expansion, but for the Muslim world it was an age of brutal and humiliating defeat. Millions were driven from their homes, starved, or killed, and their culture and religion came under a century-long assault. In the twentieth century, brutalized and and disorganized native societies, even after winning independence, fell victim to “post-imperial malaise,” typified by native tyrannies, corruption, and massive poverty. The result was a furious blowback. A sobering, scrupulous, and frank account of imperialism, colonialism, insurgency, and terrorism, Crusade and Jihad is history for anyone who wishes to understand the civilizational

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conflicts of today's world.

'A nuanced and sophisticated analysis... Exhilarating' Sunday Telegraph
Nine hundred years ago, one of the most controversial episodes in Christian history was initiated. The Pope stated that, in spite of the apparently pacifist message of the New Testament, God actually wanted European knights to wage a fierce and bloody war against Islam and recapture Jerusalem. Thus was the First Crusade born. Focusing on the characters that drove this extraordinary campaign, this fascinating period of history is recreated through awe-inspiring and often barbaric tales of bold adventure while at the same time providing significant insights into early medieval society, morality and mentality. The First Crusade marked a watershed in relations between Islam and the West, a conflict that set these two world religions on a course towards deep-seated animosity and enduring enmity. The chilling reverberations of this earth-shattering clash still echo in the world today. '[Asbridge] balances persuasive analysis with a flair for conveying with dramatic power the crusaders' plight' Financial Times

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